



**Carolina's Chapter**  
3rd Annual Golf Tournament  
Thursday, July 13, 2000  
Pinewild Country Club of Pinehurst  
Pinehurst, NC

## About the Open

NSWMA is pleased to announce the **3rd Annual Carolina's Chapter Golf Tournament** to be held Thursday, July 13, 2000 with a 1:00 pm shotgun start. Proceeds from the event will benefit the Carolina's Chapter Legislative Fund. The event is open to both members and non-members.

This years event is sponsored by:  
**Specialty Transportation Services**

SHOTGUN - CAPTAINS CHOICE

LUNCH AND BEVERAGES WILL BE PROVIDED

AWARDS, COCKTAILS, AND APPETIZER'S AFTERWARDS

CONTESTS AND PRIZES FOR EVERYONE

RANGE BALLS PROVIDED

*\*Soft spikes, non-metal golf shoes required*

## About Pinewild

Pinewild Country Club of Pinehurst is situated in the heartland of American golf. Located just one mile from the quaint and historic Village of Pinehurst, Pinewood Country Club features pristine views surrounded by three of the most beautiful courses found anywhere in the world (registrants will be playing on The Holly course).

Pinewild Country Club boasts forty eight holes of golf including The Holly, a Gary Player Signature Course, which is fast becoming an area favorite, due to its' panoramic beauty and "risk reward" layout.

## Directions

From the main traffic circle in Pinehurst, take Highway 211 West towards Seven Lakes and West End. The Pinewild Development is located four miles from the traffic circle on Highway 211. Proceed from the Security Gatehouse to the clubhouse and related golf amenities.

Pinewild Country Club of Pinehurst is located at Highway 211, Pinehurst, NC. Phone: (800) 826-7624



# Carolina's Chapter 3rd Annual Golf Tournament

Pinewild Country Club of Pinehurst, Pinehurst, NC  
Thursday, July 13, 2000

## Registration Information

**Deadline for Registration is June 28th**

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Please print the name of each individual registering for golf:

**Golfer 1** \_\_\_\_\_ HANDICAP \_\_\_\_\_  
Company \_\_\_\_\_ Requested Partner \_\_\_\_\_  
**Golfer 2** \_\_\_\_\_ HANDICAP \_\_\_\_\_  
Company \_\_\_\_\_ Requested Partner \_\_\_\_\_  
**Golfer 3** \_\_\_\_\_ HANDICAP \_\_\_\_\_  
Company \_\_\_\_\_ Requested Partner \_\_\_\_\_  
**Golfer 4** \_\_\_\_\_ HANDICAP \_\_\_\_\_  
Company \_\_\_\_\_ Requested Partner \_\_\_\_\_

## Registration Fees

\$190 x \_\_\_\_\_ Golfers = \$ \_\_\_\_\_  
Donation to Carolina's  
Chapter Legislative Fund \$ \_\_\_\_\_  
Total = \$ \_\_\_\_\_

## Payment Information

Make check payable in U.S. funds and drawn on a U.S. based bank, to NSWMA. Mail or fax registrations to:

NSWMA  
Attention: Julie De Santis  
4301 Connecticut Avenue NW, #300 Washington, DC 20008  
Questions? Call Mike Huff at  
(888)679-6272 Fax: (202)966-4824

AMEX  MasterCard  Check Enclosed  VISA

TOTAL AMOUNT DUE \$ \_\_\_\_\_

Name On Card: \_\_\_\_\_

Signature Of Cardholder: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Card No. \_\_\_\_\_

Acct. Code #5608-23-00713

Registration Form